#### INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

[Where the data of the Return of Income in Form ITR-1(SAHAJ), ITR-2, ITR-3, ITR-4(SUGAM), ITR-5, ITR-6, ITR-7 filed and verified]

(Please see Rule 12 of the Income-tax Rules, 1962)

Assessment Year 2023-24

Date of filing: 21-Nov-2023

| PAN  |               | AAATN1244M                               |                              |                 |                 |  |  |  |
|--|---------------|--|------------------------------|-----------------|-----------------|--|--|--|
| Name   |               | THE NAZ FOUNDATION (INDIA) TRUST         |                              |                 |                 |  |  |  |
| Addre  | SS            | D-45, Gulmohar Park, Andrewsganj S.O, Sh | ahpur Jat , SOUTH EAST DELHI | , 09-Delhi, 91- | INDIA, 110049   |  |  |  |
| Status   | 5             | 05-AOP/BOI                               | Form Number                  |                 | ITR-7           |  |  |  |
| Filed  | ı/s           | 139(1)-On or before due date             | e-Filing Acknowledgement N   | lumber          | 520278121211123 |  |  |  |
|  | Current Yea   | r business loss, if any                  |                              | 1               | 0               |  |  |  |
| <u>s</u>   | Total Incom   | е  | 2                            | 0               |                 |  |  |  |
| Taxable Income and Tax Details   | Book Profit ( | under MAT, where applicable              | 3                            | 0               |                 |  |  |  |
|  | Adjusted To   | tal Income under AMT, where applicable   | <b>S</b>                     | 4               | 0               |  |  |  |
|  | Net tax paya  | able                                     | 5                            | 0               |                 |  |  |  |
|  | Interest and  | Fee Payable                              | 6                            | 0               |                 |  |  |  |
|  | Total tax, in | terest and Fee payable                   | 7                            | 0               |                 |  |  |  |
|  | Taxes Paid    | H may                                    | 8                            | 5,26,860        |                 |  |  |  |
|  | (+) Tax Pay   | able /(-) Refundable (7-8)               | 9                            | (-) 5,26,860    |                 |  |  |  |
| etail  | Accreted Inc  | come as per section 115TD                | -CENT)                       | 10              | 0               |  |  |  |
| Тах D  | Additional T  | ax payable u/s 115TD                     | 11                           | 0               |                 |  |  |  |
| and  | Interest pay  | able u/s 115TE                           | 12                           | 0               |                 |  |  |  |
| Accreted Income and Tax Detail   | Additional T  | ax and interest payable                  | 13                           | 0               |                 |  |  |  |
| ted I  | Tax and inte  | erest paid                               | 14                           | 0               |                 |  |  |  |
| Accre  | (+) Tax Pay   | able /(-) Refundable (13-14)             | 15                           | 0               |                 |  |  |  |
| This return has been digitally signed byANJALI GOPALAN in the capacity of Others having PANAAJPG4158N from IP address 122.161.72.125 on 21-Nov-2023 10:32:58 DSC SI.No & Issuer 3249899 & 119103590539612CN=SafeScrypt sub-CA for Class 3 Individual 2022,OU=Sub-CA,O=Sify Technologies Limited,C=IN |               |  |                              |                 |                 |  |  |  |
|  |               |  |                              |                 |                 |  |  |  |

System Generated
Barcode/QR Code



AAATN1244M0752027812121112333fb8f50fd4a87cd0d1d7509907d09e8bc1fc715

DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU

# Form No. 10BD [See rule 18AB]

Statement of particulars to be filed by reporting person under clause (viii) of sub-section (5) of section 80G and clause (i) to sub-section (1A) of section 35 of the Income-tax Act, 1961



Acknowledgement Number -268650040210623

#### PART A

#### Details of the reporting person reporting the donations

1. PAN **AAATN1244M** 

2. Reporting Period 01-Apr-2022 to 31-Mar-2023

3. Name THE NAZ FOUNDATION (INDIA) TRUST

4. Address for communication D-45, Gulmohar Park, Shahpur Jat, Andrewsganj

S.O, SOUTH EAST DELHI, Delhi, INDIA - 110049

PART B

Details of the donors and donations Form10BD\_Donations\_Original.csv

### Verification

I, ANJALI GOPALAN, daughter of KRISHNAMURTHY RAJA GOPALAN, hereby declare that the details given in the form are true and correct to the best of my knowledge and belief.

I undertake to communicate forth with any alteration in the particulars submitted, made at any time hereafter. I further declare that I am filing this form in my capacity as **EXECUTIVE DIRECTOR** having Permanent Account Number (PAN) **AAJPG4158N** and that I am competent to file this form and verify it.

Place NEW DELHI

IP Address 122.180.181.49

Date 21-Jun-2023

#### Acknowledgement Number - 268650040210623

This form has been digitally signed by <u>ANJALI GOPALAN</u> having PAN <u>AAJPG4158N</u> from IP Address 122.180.181.49 on 21-Jun-2023 11:21:56 AM

Dsc SI No and issuer <u>2858116807825608166CN=SafeScrypt sub-CA for RCAI Class3 2014,C=IN,O=Sify</u> Technologies Limited,OU=Sub-CA

# Acknowledgement Receipt of Income Tax Forms



(Other Than Income Tax Return)

e-Filing Acknowledgement Number / Quarterly Statement Receipt Number 537720910260922

Date of e-Filing **26-Sep-2022** 

| Name             | : THE NAZ FOUNDATION (INDIA) TRUST   |
|------------------|--|
| PAN/TAN          | : AAATN1244M   |
| Address          | : D-45,Gulmohar Park,Shahpur Jat,Andrewsganj S.O,SOUTH EAST<br>DELHI,Delhi,INDIA,110049  |
| Form No.         | : Form 10B   |
| Form Description | Audit report under section 12A(1)(b) of the Income-tax Act, 1961, in the case of charitable or religious trusts or institutions  |
| Assessment Year  | : 2022-23  |
| Financial Year   | W- 633 W   |
| Month            | A Share and the same of the sa |
| Quarter          |  |
| Filing Type      | : Original   |
| Capacity         | : Chartered Accountant   |
| Verified By      | : 512386   |

(This is a computer generated Acknowledgement Receipt and needs no signature)

# THE NAZ FOUNDATION (INDIA) TRUST D-45, GULMOHAR PARK, NEW DELHI-49, INDIA

# (IN RESPECT OF ACCOUNTS OF CONSOLIDATED BOOKS OF ACCOUNT)

# BALANCE SHEET FOR THE YEAR ENDING 31ST MARCH, 2023

| LIABILITIES  | AMOUNT<br>RS.               | AMOUNT<br>RS. | ASSETS  | AMOUNT<br>RS.<br>2022-2023 | RS. 2021-2022 |
|--|-----------------------------|---------------|---|----------------------------|---------------|
|  | 2022-2023                   | 2021-2022     |   | LULL-LULU                  |               |
| FIXED & CURRENT FUND Balance as per last Year 16.26, | 76,572                      |               | FIXED ASSETS  (As per Schedule - C)                   | 11,65,92,677               | 14,18,44,541  |
| expenditure  | 54,602 18,22,31,174         | 16,26,76,572  | CURRENT ASSETS Loans & Advances (As per Schedule - D) | 25,77,237                  | 11,45,209     |
| Addition during the year                             | 76,800<br>,95,461 24,07,177 | 30,25,838     | Sundry debtors  | 9,000                      | 27,000        |
| UNSPENT GRANT/FUNDS                                  | 80,35,963                   | 1,52,60,418   |   |                            |               |
| SUNDRY CREDITORS                                     | 2,05,215                    | 1,46,370      | Bank Balance  | 8,50,01,787                | 5,25,14,427   |
| CURRENT LIABILITIES (As per Schedule A)              | 28,93,222                   | 33,75,933     | (As per Schedule - F)<br>Cash In Hand                 | 56,489                     | 2,18,393      |
| UNSECURED LOANS                                      | 84,64,439                   | 1,12,64,439   |   |                            | 40 55 40 570  |
| (As per Schedule B)                                  | 20,42,37,190                | 19,57,49,570  |   | 20,42,37,190               | 19,57,49,570  |

aundation

New Delhi

Auditors Report As Per Our Report Of Even Date Attached

For M/S Rakesb Jain & Cou/// Chartered Accountants FRN: 003216N

CA Nikhil Jan New Delhi Paytner Membership No. 512386

Place: New Delhi Date: 15:09.2023

UDIN: 23512386BGXMF58096

For The Naz Foundation (India) Trust

Saurabh Kirpal Managing Trustee

Suresh Chand Finance Manager Anjah Gapalan Executive Director

# THE NAZ FOUNDATION (INDIA) TRUST D-45, GULMOHAR PARK, NEW DELHI-49, INDIA

## (IN RESPECT OF ACCOUNTS OF CONSOLIDATED BOOKS OF ACCOUNT)

## INCOME & EXPENDITURE FOR THE YEAR ENDING 31ST MARCH, 2023

| EXPENDITURE                             | AMOUNT<br>RS.                 | AMOUNT<br>RS. | INCOME                           | AMOUNT<br>RS.                          | AMOUNT<br>RS.  |
|---|-------------------------------|---------------|----------------------------------|--|--|
|   | 2022-2023                     | 2021-2022     |                                  | 2022-2023                              | 2021-2022  |
|   | 2,04,500                      | 1,00,000      | Unspent Grant as per last year   | 1,52,60,418                            | 6,17,19,353  |
| Audit Fee                               | 23,679                        | 13,886        | Grant Received and transferred   | 61,61,215                              | 24,17,639  |
| Bank Charges                            | 8,629                         | 1,05,041      | Donation Recepits                | 2,14,62,659                            | 75,63,008  |
| Balances written off                    | 12,96,465                     | 11,45,764     | Other Income                     | 10,87,234                              | 6,60,623   |
| Carehome Expenses                       | 1.84.894                      | 4,58,655      | Bank Interest                    | 19,93,720                              | 23,82,719  |
| Communication (Tel + Internet)          | (T. ) (T. ) (T. ) (T. ) (T. ) | 2,67,852      | Insurance claim                  |  | 36,89,849  |
| Computer Repair & Maintenance Expenses  | 2,07,104                      | 27,31,241     | Profit on sale of capital assets | 11,00,900                              | -  |
| CSC Stipend                             | 4,97,000                      | 1,47,656      | From on saic or capital and      |  |  |
| Dry Ration & Financial Suporrt-Covid-19 |                               |               |                                  |  |  |
| EPF Employer's Admin Charge             | 18,378                        | 74,368        |                                  |  |  |
| Education and Training Expenses         | 1,10,860                      | F 0.4 (0.7)   |                                  |  |  |
| Insurance Expenses                      | 3,46,102                      | 5,34,637      |                                  |  |  |
| Interest and Penalty                    | •                             | 13,418        |                                  |  |  |
| Legal & Professional Charge             | 23,91,737                     | 50,39,927     |                                  |  |  |
| Membership Fee & Subscription           | 7,081                         | 12,700        |                                  |  |  |
| Miscellaneous & General Expenses        | 4,83,761                      | 3,80,989      |                                  |  |  |
| Non-Recurring Expenses                  | 76,800                        | 5,70,696      |                                  |  |  |
| Office Expenses                         | 1,62,331                      | 5,80,012      |                                  |  |  |
| Programme Expenses                      | 27,31,256                     | 4,41,421      |                                  |  |  |
| Property Tax                            | 25,809                        | 53,341        |                                  |  | EU CHENNE  |
| FP                                      | 13,202                        | 1,01,357      |                                  |  |  |
| Postage & Courier Expenses              | 63,085                        | 4,62,851      |                                  | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
| Printing & Stationary                   | 1,52,639                      | 8,26,507      |                                  |  |  |
| Refreshment Expenses                    | 27,71,396                     | 33,96,192     |                                  |  |  |
| Rent, Electricity and Maintanance       | 57,17,246                     | 2,27,05,072   |                                  |  |  |
| Salary and Gratuity Expenses            | 2,400                         | 11,70,308     |                                  |  |  |
| Sports Equipment & Ground Maintenance   | 1,14,548                      | 1,00,82,713   |                                  |  |  |
| Subgrantee Cost                         | 3,51,902                      | 23,13,068     |                                  |  |  |
| Travelling Expenses                     | 2,62,994                      | 1,42,411      |                                  |  |  |
| Vehicle Running & Maintenance           | 12,49,783                     | 4,56,163      |                                  | THE RESERVE                            | The same of the sa |
| Depreciation                            | 80,35,963                     | 1,52,60,418   |                                  | STATE OF THE REAL PROPERTY.            |  |
| Unspent Grant                           |                               | 88,44,527     |                                  | DE RESTRICTE                           |  |
| Excess of Income over expense           | 1,95,54,602                   |               |                                  | 4,70,66,147                            | 7,84,33,19   |
|   | 4,70,66,147                   | 7,84,33,191   |                                  | 4,70,00,147                            | 7,04,33,17   |

Delhi

**Auditors Report** As Per Our Report Of Even Date Attached'

For M/S Rakesh Jain & Co. & Chartered Accountants
FRN: 0032760

Partner Membership No.: \$12380

CA. Nikhil Jan

Place: New Delhi Date: 15.09-2023

UDIN: 23512386 BG XMFS 8096

RN 003216N New Delhi

Saurabh Kirpal **Managing Trustee** 

Swesh Chand **Finance Manager**  Anjali Gopalan Executive Director

# THE NAZ FOUNDATION (INDIA) TRUST D- 45, GULMOHAR PARK, NEW DELHI-49, INDIA

## (IN RESPECT OF ACCOUNTS OF CONSOLIDATED BOOKS OF ACCOUNT)

RECEIPTS & PAYMENTS AS ON 31.03.2023

| RECEIPTS  | AMOUNT Rs. Rs. 2022-2023 2021-2022   |   | PAYMENTS   | AMOUNT<br>Rs.<br>2022-2023  | AMOUNT<br>Rs.<br>2021-2022   |  |
|---|--|---|--|---|--|--|
| Opening Balance Cash at Bank 5,25,14,427 Cash in Hand 2,18,393 Grants received during the year Donation Receipts Interest Received Other Receipts Insurance claim Decrease in Loans and Advance Decrease in debtors Increase in creditors Sale of Fixed assests | 5,27,32,820<br>61,61,215<br>2,14,62,659<br>19,93,720<br>10,87,232<br>18,000<br>58,846<br>2,97,00,000 | 9,26,76,570<br>24,17,639<br>75,63,008<br>23,82,719<br>6,60,623<br>36,89,849<br>1,64,062 | Expenditure: Project Expenses (recurring expenses) General Expense Purchased of Fixed Assets Capital Work in Progess Decrease in Unsecured Loan / Current Libilities Increase in debtors Decrease in creditors Increased Loans & Advances  Closing Balance Cash at Bank Cash in Hand | 1,33,84,795<br>47,64,203<br>50,44,479<br>2,48,000<br>32,82,711<br>-<br>14,32,028<br>8,50,01,787<br>56,489 | 4,96,06,584<br>36,94,803<br>5,87,196<br>-<br>22,51,871<br>13,125<br>6,68,070<br>-<br>5,25,14,427<br>2,18,393 |  |
|   | 11,32,14,492   | 10,95,54,469  |  | 11,32,14,492  | 10,95,54,469   |  |

oundation

Delhi

**Auditors Report** As Per Our Report Of Even Date Attached'

For M/S Rakesh Jain & Co. Chartered Accountants SH JAIN FRN: 003216N

CA. Nikhi Jain Partner Membership No.: 512386-DACCO

Place: New Delhi Date: 15.09.2023

UDIN; 23512386 BGXMFSBOAG

FRN 003216N

New Delhi

For The Naz Foundation (India) Trust

Saurabh Kirpal **Managing Trustee** 

Suresh Chand **Finance Manager**  Director

#### THE NAZ FOUNDATION (INDIA) TRUST D-45, GULMOHAR PARK NEW DELHI - 110 049

## (IN RESPECT OF ACCOUNTS OF CONSOLIDATED BOOKS OF ACCOUNT)

#### SCHEDULE -C, FIXED ASSETS AS ON 31.03.2023

Amount (In Rs.)

| Sr.     | Particulars               | Rate       | Balance As on 01-<br>04-2022  | Addition Before<br>180 days | Addition After<br>180 days   | Sale/Capitalization<br>During the year | Total        | Depreciation | WDV as on<br>31-03-2023 |
|---------|---------------------------|------------|---|-----------------------------|--|--|--------------|--------------|-------------------------|
| io.     |                           |            | 27.00.0000000   | 100 1107                    |  |  | 9,449        | 3,780        | 5,669                   |
| 1       | Computers                 | 40%        | 9,449   |                             |  |  | 44,77,083    | 6,71,562     | 38,05,521               |
|         | Vehicles                  | 15%        | 1,73,733  | 43,03,350                   |  |  | 4,75,546     | 47,555       | 4,27,991                |
|         | Furniture & Fixtures      | 10%        | 4,75,546  |                             |  |  |              | 44,253       | 2,50,765                |
|         | Office Equipments         | 15%        | 2,81,318  | 13,700                      |  | 20702400                               | 2,95,018     | 44,233       | 10,75,83,060            |
| 5       | Land & Buildings          | 0%         | 13,61,82,160  |                             | 1  | 2,85,99,100                            | 10,75,83,060 | 1,412        | 8,001                   |
| 6       | Camera                    | 15%        | 9,413   |                             |  |  | 9,413        |              | 28,369                  |
| 7       | Cellphones                | 15%        | 33,376  |                             |  |  | 33,376       | 5,006        | 23,718                  |
| 8       | Battery                   | 15%        | 27,903  |                             |  |  | 27,903       | 4,185        |                         |
| 9       | Water Heating System      | 15%        | 50,956  |                             | -  |  | 50,956       | 7,643        | 43,312                  |
| 10      | Air Conditioner           | 15%        | 26,778  | 66,503                      |  |  | 93,281       | 13,992       | 79,288                  |
| 11      | Toyota Fortuner           | 15%        | 13,39,228   |                             |  |  | 13,39,228    | 2,00,884     | 11,38,344               |
| 27-37-Y |                           | 40%        | 35,374  |                             |  |  | 35,374       | 14,150       | 21,225                  |
| 12      | Laptops<br>Gen Set        | 15%        | 84,689  |                             |  |  | 84,689       | 12,703       | 71,986                  |
| 13      | Fans                      | 15%        | 7,904   |                             |  |  | 7,904        | 1,186        | 6,718                   |
| 14      |                           | 15%        | 24,688  |                             |  |  | 24,688       | 3,703        | 20,985                  |
| 15      | Cooler                    | 15%        | 42,645  |                             |  |  | 42,645       | 6,397        | 36,248                  |
| 16      | Main L T Penel            |            | 3,462   |                             |  |  | 3,462        | 519          | 2,943                   |
| 17      | Refrigerator              | 15%        | 4,525   |                             |  |  | 4,525        | 679          | 3,846                   |
| 18      | RO System                 | 15%        | 2,296   |                             |  |  | 2,296        | 344          | 1,952                   |
| 19      | Trunk Box                 | 15%        |   |                             |  |  | 3,261        | 489          | 2,772                   |
| 20      | UPS Intex offline         | 15%        | 3,261   |                             |  |  | 5,09,326     | 2,03,730     | 3,05,596                |
| 21      | Sloar Power System        | 40%        |   | 5,09,326                    | 50,000   |  | 52,000       | 3,900        | 48,100                  |
| 22      | Television                | 15%        |   |                             | 52,000   |  | 22,800       | 1,710        | 21,090                  |
| 23      | Washing Machine           | 15%        | -   |                             | 22,800<br>74,800   | 2.85.99,100                            | 11,51,87,281 | 12,49,783    | 11,39,37,499            |
|         |                           |            | 13,88,18,702  | 48,92,879                   | 1 1  |  |              |              |                         |
|         | Fixed assets purchased    |            |   |                             |  |  |              |              |                         |
|         | through grants            |            |   |                             |  |  | 40 470       | 1 000        | 9,069                   |
| 1       | Epabx                     | 15%        | 10,670  |                             |  |  | 10,670       | 1,600        | 1,03,192                |
| 2       | Camera Canon EOS 700D(VD) | 15%        | 1,21,402  |                             |  |  | 1,21,402     | 18,210       |                         |
| 3       | Computer                  | 40%        | 38,749  | 1                           |  |  | 38,749       | 15,500       | 23,250                  |
| 4       | Laptop                    | 40%        | 6,08,558  | 3                           |  |  | 6,08,558     | 2,43,423     | 3,65,13                 |
| 5       | Furniture & Fixture       | 10%        | 3,06,735  |                             |  |  | 3,06,735     | 30,673       | 2,76,06                 |
| 6       | Printer(Accounts)         | 40%        | 31,411  |                             |  |  | 31,411       | 12,564       | 18,846                  |
| 7       | Printer(Goal)             | 40%        | 5,603   | 3                           | -  |  | 5,603        | 2,241        | 3,362                   |
| 8       | C C T V CAMERA            | 15%        | 7,891   |                             |  |  | 7,891        | 1,184        | 6,708                   |
| 9       | Toyota Fortuner (Grant)   | 15%        | 2,89,713  |                             |  |  | 2,89,713     | 43,457       | 2,46,256                |
| 10      |                           | 10%        | 9,530   |                             |  |  | 9,536        | 954          | 8,583                   |
| 11      |                           | 1/10/10/10 | 4,58,80   |                             | 1  |  | 4,58,801     | 68,820       | 3,89,98                 |
| 12      |                           | 40%        |   |                             |  |  | 13,170       | 5,268        | 7,90                    |
|         |                           | 40%        |   |                             |  |  | 7,871        | 3,148        | 4,72                    |
| 13      |                           | 40%        |   |                             |  |  | 2,25,989     |              | 1,35,593                |
| 14      |                           |            |   |                             |  |  | 1,879        |              | 1,12                    |
| 15      |                           | 40%        | CONTRACTOR OF THE PARTY OF THE |                             |  |  | 12,006       |              | 7,20                    |
| 16      |                           | 40%        |   |                             | 76,800   |  | 99,721       |              | 75,19                   |
| 17      |                           | 40%        |   |                             | 70,800   |  | 1,67,073     |              | 1,42,01                 |
| 18      |                           | 15%        |   |                             | THE STATE OF THE S |  | 30,219       |              | 25,68                   |
| 19      |                           | 15%        |   |                             |  |  |              |              | 1.09.11                 |
| 20      |                           | 15%        |   |                             | -  |  | 1,28,370     |              | 1,56,71                 |
| 21      |                           | 15%        |   |                             |  |  | 1,84,374     |              |                         |
| 22      | Nvivo Software            | 15%        |   |                             | -  |  | 28,064       |              | 23,85                   |
| 23      | 3 Trunk Boxes             | 15%        |   |                             |  |  | 5,430        |              | 4,61                    |
| 24      |                           | 15%        | 3,00,45   | 2 -                         | -  |  | 3,00,452     |              | 2,55,38                 |
| 25      |                           | 15%        | 8,95  |                             |  |  | 8,950        |              | 7,60                    |
|         |                           |            | 30,25,83  |                             | 76,800   |  | 31,02,638    |              | 24,07,17                |
|         | Capital Work in Progess   |            |   | 1,24,00                     |  |  | 2,48,000     |              | 2,48,00                 |
|         | Grand Total               |            | 14,18,44,54   | 1 50,16,87                  | 9 2,75,60  | 2,85,99,100                            | 11,85,37,920 | 19,45,245    | 11,65,92,67             |

FRN 003216N PEN Delhi RE

For The Naz Foundation (India) Trust

Saurabh Kirpal Managing Trustee

Suresh Chand Finance Manager Anjali Gopalan Executive Directo